

DT = 7.3.22
Time = 2.24 PM

06/11

ପାରମ VIII
ନିୟମ 25 (I) ବ୍ରହ୍ମବ୍ୟା
ମନୋନୟନ ପତ୍ର

1. ପ୍ରାର୍ଥକ ସଂଖ୍ୟା ବା ନାମ
ଯାହା ପାଇଁ ପ୍ରାର୍ଥୀ ମନୋନୀତ ହୋଇଛନ୍ତି
(ସଂରକ୍ଷିତ ପଦବୀ ପାଇଁ ମନୋନୟନ
ଯଦି ଥାଏ ଉଲ୍ଲେଖ କରନ୍ତୁ) ।

: ବ୍ରାଣ ନଂ ୧୧, ଚାକୁରାଣୀ କେନ୍ଦ୍ର

2. ପ୍ରାର୍ଥୀଙ୍କ ପୂରା ନାମ

: ସରସ୍ୱତୀ ମୁକୁ

3. ଗୋଟିଏ ତାଲିକାରେ ପ୍ରାର୍ଥୀଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା

: 269 (ବ୍ରାଣ ନଂ ୧୧)

4. ପିତା ବା ସ୍ୱାମୀଙ୍କ ନାମ

: ସୁଦାକ୍ଷ ସାହୁ

5. ବୟସ

: ୪୭ ବର୍ଷ Booth-21

6. ଠିକଣା

: ବ୍ରାଣ ନଂ ୧୧, ଶୁଭବ୍ରାହ୍ମ, ଚାକୁରାଣୀ ମୁକୁ
ଗୋପାଳ ଚାକୁରାଣୀ ମୁକୁ, ଡା-ମହାବଳୀ

7. ଗୋଷ୍ଠୀ

: ସୁଦାକ୍ଷୀ କୁମାରୀ

8. ପ୍ରସ୍ତାବକଙ୍କ ପୂରା ନାମ

: ଅମିତା ମହାନ୍ତି

9. ଗୋଟିଏ ତାଲିକାରେ ପ୍ରସ୍ତାବକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା

: ୨୪ WD-11 Booth-16

10. ପ୍ରସ୍ତାବକଙ୍କ ସ୍ୱାକ୍ଷର

: Amita Mahanta

11. ସମର୍ଥକଙ୍କ ପୂରା ନାମ

: ଅନୁନାମାସି ରଞ୍ଜା

12. ଗୋଟିଏ ତାଲିକାରେ ସମର୍ଥକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା

: ୩୨୨ WD-11 Booth-16

13. ସମର୍ଥକଙ୍କ ସ୍ୱାକ୍ଷର

: Antangame Rane

14. ପ୍ରାର୍ଥୀଙ୍କ ଦ୍ୱାରା ପ୍ରିରାକୃତ ନିର୍ବାଚନ ସଂକ୍ଷେପ

: Boys and girls (Independent)

Perforation

ଅପର ପୃଷ୍ଠା ଦେଖନ୍ତୁ

ପ୍ରାର୍ଥୀଙ୍କ ଘୋଷଣା

ମୁଁ ଓଡ଼ିଶା ମ୍ୟୁନିସିପାଲ (ସ୍ୱାର୍ତ୍ତରୂପିକର ପାନି ସାମା ନିର୍ବାହଣ, ଆସନ ଆରକ୍ଷଣ ଓ ନିର୍ବାଚନ ପରିଚାଳନା) ନିୟମାବଳୀ, ନିୟମ 25 ଅନୁଯାୟୀ ଘୋଷଣା କରୁଅଛି ଯେ ମୋର ବୟସ 21 ବର୍ଷ ଅଟେ ଏବଂ ମୁଁ ନିର୍ବାଚନରେ ପ୍ରାର୍ଥୀ ହେବାକୁ ଇଚ୍ଛୁକ । ମୁଁ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ଏହି ନିର୍ବାଚନ ପାଇଁ ନମ୍ବର (ସ୍ୱାଧୀନ) ଦଳ ଦ୍ୱାରା ସମର୍ଥିତ/ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ନିର୍ବାଚନ ପାଇଁ ସ୍ୱାଧୀନ ପ୍ରାର୍ଥୀ ରୂପେ ପ୍ରତିଦ୍ୱନ୍ଦ୍ୱିତା କରିବାକୁ ଚାହେଁ । (ବି.ଡ଼. - ଅନାବଶ୍ୟକ ଅଂଶକୁ କାଟି ଦିଅନ୍ତୁ) ।

ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ନିର୍ବାଚନରେ ଭାଗ ନେବା ପାଇଁ ଯୋଗ୍ୟ ଏବଂ ଓଡ଼ିଶା ମ୍ୟୁନିସିପାଲ ଅଧିନିୟମ, 1950ର କୌଣସି ଧାରାରେ ଘୌର ପରିଷଦ/ଅଧିବୃତ୍ତିତ କ୍ଷେତ୍ର ପରିଷଦ ଅନ୍ତର୍ଗତ ସ୍ୱାର୍ତ୍ତ ସଭ୍ୟ ପଦର ପୂରଣ ପାଇଁ ଅଯୋଗ୍ୟ ନୁହେଁ ।

Saraswati Sahu
ପ୍ରାର୍ଥୀଙ୍କ ସ୍ୱାକ୍ଷର

ନିର୍ବାଚନ ଅଧିକାରୀ/ଅନ୍ୟ ପ୍ରାଧିକୃତ ଅଧିକାରୀଙ୍କ ନିମନ୍ତେ ଉଦ୍ଦିଷ୍ଟ

ମନୋନୟନ ପତ୍ରର କ୍ରମିକ ସଂଖ୍ୟା 05/EP

ଏହି ମନୋନୟନ ପତ୍ର ମୋ ନିକଟରେ କ ଦ୍ୱାରା
03/09/2022 ତାରିଖ ମଧ୍ୟରେ ଦାଖଲ କରାଗଲା ।

[Signature]
ନିର୍ବାଚନ ଅଧିକାରୀ/
ପ୍ରାଧିକୃତ ଅଧିକାରୀଙ୍କ ସ୍ୱାକ୍ଷର
Election Officer
Rairangpur Municipality

ମନୋନୟନ ପତ୍ର ଯାଞ୍ଚ ପରେ ନିଷ୍ପତ୍ତି :

ନିର୍ବାଚନ ଅଧିକାରୀଙ୍କ ସ୍ୱାକ୍ଷର

Perforation

ରସିଦ

(ମନୋନୟନ ପତ୍ର ଦାଖଲ କରୁଥିବା ବ୍ୟକ୍ତିଙ୍କୁ ଦିଆଯିବ)

ନିମନ୍ତେ ପ୍ରାର୍ଥୀ ଘୌର ପାଳିକା/ଅଧିବୃତ୍ତିତ କ୍ଷେତ୍ର ପରିଷଦର ନଂ. ସ୍ୱାର୍ତ୍ତ ନିର୍ବାଚନ
ତାରିଖ ଦିନ କର ମନୋନୟନ ପତ୍ରଟି ପ୍ରାର୍ଥୀ/ପ୍ରସ୍ତାବକଙ୍କ ଦ୍ୱାରା
..... (ସ୍ଥାନ) ଠାରେ ସମୟରେ ମୋତେ ମୋର କାର୍ଯ୍ୟାଳୟରେ ଦାଖଲ କରାଗଲା । ସମସ୍ତ ମନୋନୟନ ପତ୍ରଗୁଡ଼ିକ
ତାରିଖ 03/09/2022 ତାରିଖ ଦିନ ସମୟରେ ଯାଞ୍ଚ କରାଯିବ ।

[Signature]
ନିର୍ବାଚନ ଅଧିକାରୀଙ୍କ ସ୍ୱାକ୍ଷର/
ପ୍ରାଧିକୃତ ଅଧିକାରୀଙ୍କ ସ୍ୱାକ୍ଷର

1994
1994
1994

950
950



**AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONG WITH
NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR
ELECTION TO OFFICE OF**

Ward No. 11 of Dairangpur NAC/Municipality/Municipal
Corporation for the office of Councillor /Corporator/

OR _____ NAC/Municipality/Municipal Corporation for the office of
Chairperson/Mayor

(strike out whichever is not applicable)

I, Saraswati Sahni, son/daughter/wife
of Sudhakar Sahni Aged 47 years,
resident of No-14, Scheme, Dairangpur (mention full postal
address), a candidate at the above election, do hereby solemnly affirm and state on
oath as under:-

(1) I am a candidate set up by me (independent)
(name of the political party) / am contesting as an Independent candidate. (strike out
whichever is not applicable)

(2) My name is enrolled in Scheme (Name of the
Ward No 14 Municipality/ Municipal Corporation), at Serial No. 269 in Booth
No. _____

(3) My contact telephone number(s) is/are 7008973836 and my e-
mail id (if any) is _____ and my social media account(s) (if any)
is/are _____

(i) _____
(ii) _____

Saraswati Sahni

U.K. Raj
Advocate

(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (Rupees) for the last Financial Years completed on 31 st March)
1.	Self Saraswati Sahu	FZPP S9804B		(i) Nil (ii) Nil (iii) Nil (iv) Nil (v) Nil
2.	Spouse Sudhakara Sahu	Nil		(i) Nil (ii) Nil (iii) Nil (iv) Nil (v) Nil
3.	HUF (If Candidate is Karta/Coparcener) Nil	Nil		(i) Nil (ii) Nil (iii) Nil (iv) Nil (v) Nil
4.	Dependent 1 Sugandha Sahu	Nil		(i) Nil (ii) Nil (iii) Nil (iv) Nil (v) Nil

Saraswati Sahu

U.K. Raj
Advocate

5.	Dependent 2 Sumantra Sahu	Nil	Nil	(i)	Nil
				(ii)	Nil
				(iii)	Nil
				(iv)	Nil
				(v)	Nil
6.	Dependent 3... Nil	Nil	Nil	(i)	Nil
				(ii)	Nil
				(iii)	Nil
				(iv)	Nil
				(v)	Nil

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

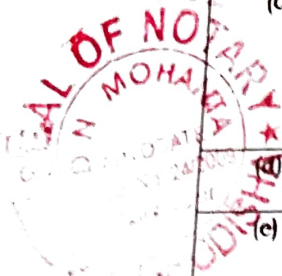
(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned	Nil	Nil	Nil
-----	---	-----	-----	-----

Saraswati Sahu

U.K. Raj
Advocate



b)	Case No. with Name of the Court	Nil	Nil
(c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	Nil	Nil
	Brief description of offence	Nil	Nil
(e)	Whether charges have been framed (mention YES or NO)	Nil	Nil
(f)	If answer against (e) above is YES, then give the date on which charges were framed	Nil	Nil
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	Nil	Nil

(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence.

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

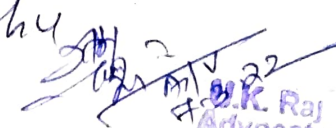
(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

Table

(a)	Case No.	Nil	Nil	Nil
(b)	Name of the Court	Nil	Nil	Nil
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	Nil	Nil	Nil

Saraswati Sahu

 B.K. Raj
 Advocate

NOTARY
U.K. RAJ
ADVOCATE
2010-11-20

(d)	Brief description of offence for which convicted	NIL	NIL	NIL
(e)	Dates of orders of conviction	NIL	NIL	NIL
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	NIL	NIL	NIL
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	NIL	NIL	NIL
(h)	If answer to (g) above is YES, give details and present status of appeal	NIL	NIL	NIL
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	NIL	NIL	NIL
(j)	The Court Which had taken cognizance	NIL	NIL	NIL
(k)	Case No	NIL	NIL	NIL
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NIL	NIL	NIL
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	NIL	NIL	NIL
(n)	The Court Which had taken cognizance	NIL	NIL	NIL
(o)	Case No	NIL	NIL	NIL

Saraswati Sahu

U.K. Raj
Advocate
7-3-22



(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NIL	NIL
-----	--	-----	-----

1. Details should be given in reverse chronological order, i.e., the latest mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of spouse and all dependents:

A. Details of movable assets :

- Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.
- Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, deposit, the scheme, Name of Bank/Institution and Branch are to be given.
- Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange of listed companies and as per books in case of non-listed companies to be given.
- Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no independent means of income and who are dependent on the candidate for their livelihood.
- Note: 5. Details including amount is to be given separately in respect of each investment.
- Note: 6. Details should include the interest in or ownership.

Explanation,- For the purpose of this Form, the expression "dependents" includes, details of all deposits or investments ;

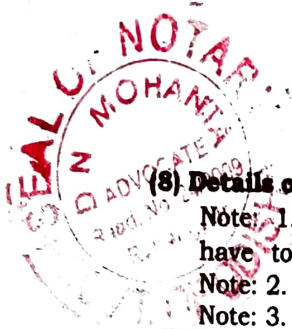
S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2
(i)	Cash in hand	As per my account	As per spouse account	NIL	NIL	NIL

Sanasanti Sohar

Adv. Raj Advocate



ii)	Details of deposit in Bank accounts (FDs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit			NIL	NIL	NIL	NIL
iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	NIL	NIL	NIL	NIL	NIL	NIL
v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number, etc. year of purchase and amount) with approx. present market value according to you	NIL	NIL	NIL	NIL	NIL	NIL
vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	0.20 gm (b/w 14) 0.50 gm		NIL	NIL	NIL	NIL
viii)	Any other assets such as value of claims/interest	NIL	NIL	NIL	NIL	NIL	NIL
ix)	Gross Total value	Rs. 105/-	NIL	NIL	NIL	NIL	NIL



(8) Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this

Note: 3. Details should include the interest in or ownership of assets.

Sl. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2
(i)	<u>Agricultural Land</u>					
	Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in acres)	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NO	NO	NO	NO	NO
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL
	Approximate Current market value	NIL	NIL	NIL	NIL	NIL
(ii)	<u>Non-Agricultural Land</u>					
	Location(s) Survey number(s)	A. No 14, Gehin, Jh	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	800 sq. ft.	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	yes	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	2004	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	Rs. 3,00,000/-	NIL	NIL	NIL	NIL

Sureswati Sahy

U.K. Mohammedi
Advocate

FILE NO. 100/2019
 ADVOCATE
 U.K. RAJ

	Any Investment on the land by way of development, construction etc.	10,00,000/-	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	Rs. 15,00,000/-	NIL	NIL	NIL	NIL	NIL
(iii)	<u>Commercial Buildings</u> (including apartments) -Location(s) -Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Built-up Area (total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NO	NO	NO	NO	NO	NO
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the property by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	<u>Residential Buildings</u> (including apartments): -Location (s) -Survey number(s)	Plot No. 14, Gachhi	NIL	NIL	NIL	NIL	NIL
	Area (Total measurement in sq. ft)	800 Sq. ft.	NIL	NIL	NIL	NIL	NIL
	Built up Area (Total measurement in sq. ft.)	800 Sq. ft.	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NO	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	Nil	NIL	NIL	NIL	NIL	NIL

Sangeetha Sahu
 22/03/22
 U.K. Raj
 Advocate

Saranti Sahya

Advocate

ADVOCATE
21.02.2009
RAJASTHAN

(vi)	(v)	Cost of property (in case of purchase) at the time of purchase				Value of (i) to (v) above
		Any investment on the land by way of development, construction etc.	Approximate current market value	Others (such as interest in property)	Total of current market	
		Rs. 100/-	Rs. 500/-	Rs. 100/-	Rs. 100/-	Rs. 100/-
		NIL	NIL	NIL	NIL	NIL
		NIL	NIL	NIL	NIL	NIL
		NIL	NIL	NIL	NIL	NIL
		NIL	NIL	NIL	NIL	NIL
		NIL	NIL	NIL	NIL	NIL

(9) Give herein below the details of liabilities/dues to public financial institutions and Government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Loan or dues to Bank/Financial Institutions	Name of Bank or Financial Institution, Amount outstanding, Nature of loan	Loan or dues to any other individuals/entity other than mentioned above.	Name(s), Amount outstanding, nature of loan	Any other liability	Grand total of liabilities
(1)	Self	NIL	NIL	NIL	NIL	NIL	NIL
	Spouse	NIL	NIL	NIL	NIL	NIL	NIL
	HUF	NIL	NIL	NIL	NIL	NIL	NIL
	Dependent-1	NIL	NIL	NIL	NIL	NIL	NIL
	Dependent-2	NIL	NIL	NIL	NIL	NIL	NIL
	Dependent-3	NIL	NIL	NIL	NIL	NIL	NIL

10) Details of profession or occupation:

(a) Self..... Business
(b) Spouse Business

(10A) Details of source(s) of income:

(a) Self..... Rs. 10,000/- (per month)
(b) Spouse Rs. 5,000/- (per month)

(c) Source of income, if any, of dependents,..... NIL

(10B) Contracts with appropriate Government and any public company or companies

(a) details of contracts entered by the candidate..... NIL

(b) details of contracts entered into by spouse NIL

(c) details of contracts entered into by dependents NIL

(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest NIL

(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners NIL

(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share NIL

(11). My educational qualification is as under:

..... Matric pass

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at Raigarh this the 7th day of March 2022

Witnesses:

1.

2.

DEPONENT

Saraswati Sahu

U.K. Raj
Advocate

Saraswati Sahu U.K. Raj
Advocate

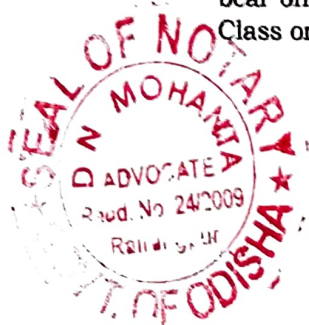
Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.

Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

Note: 4. The affidavit should be either typed or written legibly and neatly.

Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.



Solemnly affirm on oath

Subscribed by Sri U. A. Rao

102-ABK

D N Mohanti 73-22

Notary, Raipur

ations.
e First Class
ere is no
as the
it should
he First



BEFORE THE NOTARY PUBLIC AT: RAIKANGPUR

AFFIDAVIT

I Smt/Sri Sarajashree Sahu Aged about 47 W/O, Sudhakara Sahu
At: 9, G. S. Road, W.No. 14 Po/Ps. Dairangpur Dist- Mayurbhanj, Odisha,
do hereby solemnly affirm on oath and state as follows:-

1. I am an elector in ward No 14 of the Rairangpur Municipality.
2. I am not less than 21 years of age on the date of publication of preliminary Electoral Roll.
3. I am able to read and write either English, Hindi or Odia.
4. I have not more than one spouse living.
5. I have not more than two children (except more than two children before 30.05.1995).
6. I have not been removed during the term of her /his office as the chairperson or the Vice Chairperson of the Municipality immediately preceding the election.
7. I have not been adjudged by a competent court to be of unsound mind.
8. I am not an undischarged insolvent.
9. I have not any arrear or any dues payable to Municipality.
10. I am not interested in a subsisting contract, either directly or indirectly.
11. I am not employed as a paid legal practitioner on behalf of the Rairangpur Municipality.
12. I am not a Government servant either whole time or part-time.
13. I have not been convicted or found to have been guilty of offence of corrupt or illegal practice relating to election.
14. I does not possess any other disqualification as mentioned in Section 16 of the O.M. Act 1950.

VERIFICATION

The averments made in this affidavit are true to the best of my knowledge and belief and I put my Signature in this verification on this the 21 day of March, 2022 at Rairangpur Court premises.

Solemnly affirm on oath

Identified by Sri U.K. Raj

O. N. Mohanta
Notary, Rairangpur

Sarajashree Sahu
Deponent

Sarajashree Sahu

U.K. Raj
Advocate

U.K. Raj
Advocate